



GOVERNMENT OF INDIA MINISTRY OF DEFENCE



EX-SERVICEMEN CONTRIBUTORY HEALTH SCHEME
STATION HEADQUARTERS (ECHS CELL), DHARAMSALA
PHONE : 01892-220217, MOB : 78340-23404
e-mail : echscelldharamsala@gmail.com

EMPLOYMENT NOTICE

1. ECHS invites applications to appoint following Para Medical Staff and Non-Medical Staff on contractual basis at ECHS Polyclinic Shahpur, Distt. Kangra for a period of one year/renewable for another year of one year, not exceeding the maximum age subject to performance of candidates/other conditions according to the criteria as mentioned:-

| Appointment | Minimum Qualification | No. of Vac | Fixed Remuneration |
|-------------------|---|------------|--------------------|
| Dental Technician | (i) Diploma holder in Dental Hyg/Class 1 DH/DORA Coures (Armed Forces) (ii) Minimum 5 Years Experience in Dental Laboratory. | 01 | Rs. 28,100/- |
| Peon | (i) Education - Class 8th or GD Trade for (Armd forces) (ii) Minimum 5 Years Experience. | 01 | Rs. 16,800/- |

2. **Terms & Conditions, Application Form & Remuneration.** Kindly see our website www.echs.gov.in. For additional details, please contact Stn HQ (ECHS Cell) Dharamsala on contact details mentioned above. Also approach concerned ECHS Polyclinic for details. **Preference will be given to the Ex-servicemen.**
3. **Last date of receipt of application as per format given at our website.** Application as per requisite format along with self-attested photocopies of testimonials in support of Educational Qualifications and Work Experiences will be submitted to OIC, Station HQs (ECHS Cell), Dharamsala by **22 Feb 2025** in duplicate. Any application received **after 1200 hrs on 22 Feb 2025** will not be accepted.
4. **Interview Date, Timing & Venue.** Candidates must reach Station HQ Dharamsala by **0900 hrs on 27 Feb 2025** for interview. Candidates must bring all original certificates/Mark Sheets/Degrees of 10th/Matric, 10+2 Graduation/Post Graduation/ Diploma/Course, Work Experience, Medical Fitness certificate duly signed by CMO/ SEMO, Character Certificate, discharge book, PPO, service records and Passport size colour photographs at the time of interview. No TA/DA is admissible. **Candidates meeting the Qualitative Requirement may apply only.**

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