## HIMACHAL PRADESH STAFF SELECTION COMMISSION HAMIRPUR DISTRICT HAMIRPUR HP-177001

Advertisement No. 37 -2/2021 Dated: 19.08.2021

Applications are invited for filling up 15 posts of Clerk under 20% quota of Limited Direct Recruitment from eligible regular Class-IV employees of government departments of Himachal Pradesh (excluding the employees of HP Vidhan Sabha, High Court and its Subordinate Offices, HP Administrative Tribunal, HP Public Service Commission, Boards, Corporations and Autonomous Bodies) on the application format alongwith fee <a href="www.e.f. 26th">www.e.f. 26th</a> August, 2021 to 25th September, 2021 and for the candidates serving in Lahaul & Spiti, Kinnaur District, Pangi & Bharmour Sub-Divisions of Chamba District and Dodra Kwar Sub-Division of Shimla District of HP on or before 10th October, 2021 appended as Annexure "A". The application forms received after these dates will be rejected and the Commission will not be responsible for any delay in receipt of application forms.

#### Name of Post: Clerk under 20% Quota of Limited Direct Recruitment (Post Code -925)

The detail of Posts, Eligibility Conditions and Mode of Selection are as under:-

| Sr.            | Name of Department                                   | Total Posts  | Gen | SC | ST |
|----------------|--|--------------|-----|----|----|
| No.            | _  | (Allocated)  |     |    |    |
| 1.             | Horticulture   | 01           | -   | 01 | -  |
| 2. Prosecution |  | 02           | -   | 01 | 01 |
| 3.             | DC Office Mandi                                      | 03           | 03  | -  | -  |
| 4.             | Panchayati Raj                                       | 03           | 03  |    |    |
| 5.             | Technical Education Vocational & Industrial Training | 02           | 01  | 01 | -  |
| 6.             | Animal Husbandry                                     | 04           | 03  | 01 | -  |
|                | Total  | 15           | 10  | 04 | 01 |
|                |  | F11 11 111 0 | 1   | 1  | 1  |

#### **Eligibility Criteria**

Regular Class-IV employees of the Departments of the Government of Himachal Pradesh (excluding the employees of HP Vidhan Sabha, High Court and its Subordinate Offices, HP Administrative Tribunal, HP Public Service Commission, Boards, Corporations and Autonomous Bodies) possessing 10+2 or its equivalent qualification having five (05) years regular service OR regular combined with continuous service rendered on daily wages or on contract basis, failing which by direct recruitment on a regular basis or by recruitment on contract basis, as the case may be. The date for determining eligibility of all candidates in respect of Essential Qualification(s) and services etc. shall be the prescribed closing date for submission of Application Form.

## Mode of Selection-Part –I(Written test of 85 marks)

1. The Written Objective type Screening test of two hours duration will consist of 170 Multiple Choice Questions (MCQ) of 85 marks as detailed below:-

| General English                 | 20 Questions  |
|---------------------------------|---------------|
| General Hindi                   | 20 Questions  |
| Logical Reasoning               | 15 Questions  |
| Everyday Science                | 20 Questions  |
| HP General Knowledge            | 30 Questions  |
| General Knowledge India & World | 50 Questions  |
| Current Affairs                 | 15 Questions  |
| Total                           | 170 Questions |

2. The Typing Skill Test will be of qualifying nature in one of the language i.e. English or Hindi for those who qualify the written objective type screening test.

**Typing Speed on computer** 

| English | Hindi |
|---------|-------|
| 25WPM   | 20WPM |

#### Part-II (Evaluation of 15 Marks )

Evaluation of 15 marks in respect of shortlisted candidates after qualifying written objective screening test and typing skill test will be carried out as per the following criteria:-

| Sr. No. | Detail of Criteria of 15 marks   |                    | Competent authority to issue the certificates   |  |
|---------|--|--------------------|---|--|
| 1.      | Weightage for the minimum educational qualification, professional educational qualification for technical posts as per the Recruitment & Promotion Rules. (Percentage of marks obtained in the educational qualification would be multiplied by 0.025, For example, an individual has secured 50% marks in the required educational qualifications, he /she will be allowed 1.25 marks (50×0.025=1.25)) In case of aspirants possessing multiple basic professional qualifications, weightage may be given to higher percentage/marks. | 2.5 (two & a half) | Concerned<br>University/Board   |  |
| 2.      | Belonging to notified Backward Area or Panchayat, as the case may be   | 1(one)             | Concerned SDO(C)/Tehsildar/ Naib Tehsildar.   |  |
| 3.      | Land less family/family having land less than 1 Hectare to be certified by the concerned Revenue Authority.  | 1(one)             | Concerned<br>SDO(C)/Tehsildar/ Naib<br>Tehsildar.   |  |
| 4.      | Non-employment Certificate to the effect that none of the family members is in Government/Semi Government.   | 1(one)             | i) Tehsildars/Niab Tehsildar/ Sub Divisional Officer (Civil)/Additional District Magistrate/Additional Deputy Commissioner/ Deputy Commissioner ii) The Commissioner/ Additional Commissioner/ Joint Commissioner of the Municipal Corporation/ |  |

|    |   |         | Executive Officer of<br>the municipal<br>council/ Secretary of<br>the Nagar Panchayat  |
|----|---|---------|--|
| 5. | Differently abled persons with more than 40% impairment/disability/ infirmity   | 1(one)  | Health & Family Welfare authorities/Medical Boards.  |
| 6. | NSS (atleast one year), certificate holders in NCC/The Bharat Scout and Guide. Medal winner in National level sports competitions | 1(one)  | Head of Concerned Institution. Certificate of medal winners will be issued by concerned District Youth Services and Sports Officer/Head of Institution.  |
| 7. | BPL family having family annual income (from all sources) below Rs. 40,000/- or as prescribed by the Govt. from time to time.     | 2 (two) | 1. Rural areas:- Concerned BDO (by taking the authenticated entries in the 'Parivar Register' as the basis of such certificate) or concerned panchayat Secretary/Sahayak and countersigned by the Pradhan. 2. Urban areas:- i) Municipal Corporation:- Commissioner ii) Municipal Council:- Executive Officer iii) Nagar Panchayats:- Secretary. |
| 8. | Widow/divorced/destitute/single woman   | 1(one)  | 1. Rural areas:- Concerned BDO by taking the authenticated entries in the 'Parivar Register' as the basis of such certificate. 2. Urban areas:- i) Municipal Corporation:- Commissioner ii) Municipal Council:- Executive Officer iii) Nagar Panchayats:- Secretary.   |
| 9. | Single daughter/Orphan  | 1(one)  | 1. Rural areas:-<br>Concerned BDO by   |

| _ |     |  |                    |   |
|---|-----|--|--------------------|---|
|   |     |  |                    | taking the authenticated entries in the 'Parivar Register' as the basis of such certificate.  2. Urban areas:- i) Municipal Corporation:- Commissioner ii) Municipal Council:- Executive Officer iii) Nagar Panchayats:- Secretary. |
|   | 10. | Training of at least 6 months duration related to the post applied for from a recognized University/Institution                                  | 1(one)             | Competent authority of the concerned University/ Institution.   |
|   | 11. | Experience up to a maximum of 5 years in Govt./semi-Govt. organization relating to the post applied for (0.5 mark only for each completed year). | 2.5 (two & a half) | Competent authority of the concerned Govt./Semi Govt. Organization.   |

The name of the candidates will be recommended for appointment to different departments on the basis of merit –cum- option exercised by them at the time of evaluation of 15 marks.

#### **Application Fee:**

Rs. 360/- for General Category candidates & Rs.120/- for reserved categories.

The fee should be paid either through a Crossed Bank Draft or Crossed Indian Postal Order drawn in favour of the **Secretary, H.P. Staff Selection Commission Hamirpur. The Demand draft should be payable at any Bank branch located at Hamirpur.** Payment of fee in cash or by any other mode other than prescribed or after closing date of applications will not be acceptable.

#### **General Instructions:**

The candidates are advised to read carefully the following instructions before filling in the application format:-

- 1. Recent passport size photograph of the candidate affixed in relevant column of the application format.
- 2. The Certificate of Scheduled Caste, Scheduled Tribe, Other Backward Classes certificates should be on parental basis, failing which candidature of such candidates will be rejected.
- 3. The candidates belonging to OBC of HP Category must produce OBC certificate(s) on the prescribed format, which should not be more than one year old at the time of last date fixed for submission of Application Form. The validity of the certificate is required to be seen at the time of Evaluation of 15 marks. The candidates are also required to produce the old certificate of the time of filling of the application.
- The candidate must fulfil the requirement of passing the essential qualifications on or before the submission of application form.
- 5. The applications received without photograph, undertaking/certificate of head of office & examination fee etc. and incomplete in any respect including unsigned one shall not be entertained and rejected.
- 6. The application format is appended as Annexure-'A' with this advertisement and candidates are advised to apply on this format only on A-4 size paper. Candidates can download this format from the website (http://www.hpsssb.hp.gov.in). Applications received in any other format except the Annexure-'A' will be rejected out rightly.
- 7. No interim correspondence will be made and entertained by the Commission with the candidates at any stage till the examination process is over.
- 8. Candidates should also attach one self addressed envelope of 9"X4" (inch) size alongwith Rs. 5/- postage stamp pasted on it with the application form.
- 9. Class-IV employees of HP Vidhan Shaba, High Court and its Subordinate Offices, HP Administrative Tribunal, HP Public Service commission, Boards, Corporations and Autonomous Bodies are not eligible.
- 10. No. of post(s) is/ are tentative and may increase or decrease from time to time for different categories of posts. Any fresh requisitions received from any requisitioning authorities for the post of Clerk under 20 % LDR

Quota shall be included in the present number of posts upto  $31^{st}$  December, 2021 or the date of written objective screening test whichever is earlier. Therefore, all the candidates are requested to apply under their respective category (s) as the post of any reserved category can be included to be filled up on the basis of this advertisement. The number of vacancies & reservation of post is liable to be altered without any notice.

- 11. The original certificates/testimonials will be seen at the time of Evaluation of 15 marks in respect of shortlisted candidates after qualifying of typing skill test on computer.
- **12.** For further details candidates may contact the facilitation desk of Commission on telephone No. 01972-222211,222204 and Toll Free No. 1800-180-8095. This advertisement is also available on the website. (http://www.hpsssb.hp.gov.in).

Sd/-(Dr. Jitender Kanwar) HPAS Secretary, HP. Staff Selection Commission, Hamirpur.

# HIMACHAL PRADESH STAFF SELECTION COMMISSION HAMIRPUR (HP)-177001

# APPLICATION FORM FOR LIMITED DIRECT RECRUITMENT FROM ELIGIBILE REGULAR CLASS- IV EMPLOYEES FOR PROMOTION TO THE POST OF CLERK

| 1. Candidat  | e's Name(in Capi                 | ital Letters) :             |                       |                    | _                |   |
|--------------|----------------------------------|-----------------------------|-----------------------|--------------------|------------------|---|
| as per Ma    | atric Certificate.               |                             |                       |                    |                  | Paste here recent                         |
| 2. Father's  | Name(in Capital )                | Letters) :                  |                       |                    |                  | photograph attested<br>by Head of Office. |
| 3. Permane   | nt Home Address                  | :                           |                       |                    |                  | by fiead of Office.                       |
| of the car   | ndidate (in Capita               | l Letters)                  |                       |                    |                  |   |
| 4. Correspo  | ondence Address of               | of the candidate :          |                       |                    | _                |   |
| (in Capita   | al Letters)                      |                             |                       |                    |                  |   |
| 5. Date of I | Birth                            | :                           |                       |                    |                  |   |
| 6. Mobile    | No.                              | :                           |                       |                    |                  |   |
| 7. i) Candi  | date's present De                | partment. :                 |                       |                    |                  |   |
| ii) Prese    | nt post/designatio               | on of the                   |                       |                    |                  |   |
| Cand         | idate in departme                | nt/Post held. : _           |                       |                    |                  |   |
|              |                                  |                             |                       |                    |                  |   |
| iii) Date    | from which serve                 | ed on daily/ contract       | basis                 |                    |                  |   |
| in C         | ovt. Department.                 | : fro                       | m                     | _ to               |                  |   |
|              |                                  | ing on regular basis        | :                     |                    |                  |   |
|              | of candidate(wri                 |                             |                       |                    |                  |   |
|              | in the column)(C                 |                             |                       |                    |                  |   |
|              | nal Qualification:               |                             |                       |                    |                  |   |
| Sr.<br>No.   | Name of<br>Examination<br>Passed | Name of<br>Board/University | Name of the Institute | Year of<br>Passing | Subjects Studied | Percentage<br>of marks<br>obtained        |
| 1            | Matric                           |                             |                       |                    |                  |   |
| 2.           | 10+2                             |                             |                       |                    |                  |   |
| 3.           | Any other qualification          |                             |                       |                    |                  |   |
| 10. Examin   | ation Fee :                      |                             |                       |                    |                  |   |
| i            |                                  |                             |                       |                    |                  |   |
|              | ,                                | aft No. & Date              |                       |                    |                  |   |
|              | iii) IPO No.                     |                             |                       |                    |                  |   |
|              | ,                                |                             |                       |                    |                  |   |

## UNDERTAKING/CERTIFICATE

| It is certified that Sh./Smt |   |  |   | S/o,D/o,W/o  |  |  |  |  |
|------------------------------|---|--|---|--|--|--|--|--|
|                              | Sh  |  | _R/o Vill   |  |  |  |  |  |
|                              | P.O   | ,  | Tehsil  |  |  |  |  |  |
|                              | Distt   | F  | IP presently wo   | rking as Cl  | ass-IV emp   | loyee on 1                               | egular basis to the  |  |
|                              | post of   |  | (mention the  | name o   | f post)  | in the                                   | department of  |  |
|                              |   | and  | as per his/her  | service rec  | cord his/h   | er date o                                | f regularization is  |  |
|                              |   | I that the above said offi<br>endered on daily wages<br>forms.   |   |  |  |  |  |  |
| Dated:                       |   |  |   |  | Signature<br>along with<br>Name:<br>Designation    | office sea                               | d of Office<br>l   |  |
|                              | Corporation and s and Corporation c of the reason tha A(3)2/80 dated 28 | ered by the official/incumusequently appointed in annot be taken for eligibit they are treated as free a.1.2011 issued by the deteria of the employees were as a second of the employees were a second of the employees. | Govt. department of 5 sh entrant in the performance of performing in HIMU | ents as class<br>years presche Govt. It<br>sonnel, Gov | -IV, their secribed in the pepartment wt. of HP Sh | ervices as de Rules/in as per lett imla. | laily wage in Board nstructions because er No. Per(AP)-C-rol Board taken |  |
|                              | into account for  | computing 5 years as me  | ntioned in existi   | ng R & P R   | ules of the o                                      | concerned                                | department.  |  |
|                              | correct and nothing   | ned candidate solemnly affir<br>has been concealed therein.<br>nential actions including car   | If any discrepance  | y found in m   |  |  |  |  |
| Place:                       | D   | ate:   |   |  | S  | ignature (                               | of the Candidate   |  |