INDIAN INSTITUTE OF INFORMATION TECHNOLOGY UNA IH.P.J



(An Institute of National Importance under MoE) NIT Campus, Hamirpur [HP]-177005

Phone No.:01975-257903

Website : <u>www.iiitu.ac.in</u> Email Address: <u>registrar@iiitu.ac.in</u>

Prof. A. N. GILL REGISTRAR (i/c)

IIITU/Acad/AY-2021-22/GF-Recrt./2021-643

14, July'21

CALL FOR APPLICATIONS FOR

THE POST OF GUEST FACULTY

IIIT Una (Saloh) is one of the 20 IIITs being setup, funded, and managed by the Ministry of Education, Govt. of India under the Public Private Partnership (PPP) model. The partners of IIIT Una (Saloh) are the Ministry of Education, Govt. of India, the Govt. of Himachal Pradesh, HP Power Corporation Limited, and HP Transmission Corporation Limited. Admissions to the undergraduate programs in the Institute are made through the Joint Entrance Examination (JEE).

Applications are invited from enthusiastic and dynamic nationals with excellent consistent academic record from Secondary School to Post Graduation for the post of Guest Faculty on temporary basis, in the following discipline, as per the tentative vacancies listed:

| School/ Dept. | Qualifications | Desirable | Number of Posts |
|---|--|--|--------------------|
| SoC/ Computer Science and Engineering | Ph.D./ M. Tech. in CSE/ IT relevant discipline with First class or with CGPA of 6.5 in 10 point scale and B.E./ B.Tech. in CSE/ IT with First class or with CGPA of 6.5 in 10 point scale. | Quality publicationsExperienceGATE qualified | 03 |
| SoE/ Electronics and Communication Engineering | Ph.D./ M. Tech. in ECE relevant discipline with First class or with CGPA of 6.5 in 10 point scale and B.E./ B.Tech. in ECE with First class or with CGPA of 6.5 in 10 point scale. | Quality publicationsExperienceGATE qualified | 01 |
| SoBS/ Management | PhD in relevant area/MBA with First class or with CGPA of 6.5 in 10 point scale and UG degree with First class or with CGPA of 6.5 in 10 point scale. | Quality publicationsExperience | 01 |

Consolidated remuneration: (a) For Ph.D. holders

 $-\operatorname{Rs.75,000/-}$ per month.

(b) For Master Degree holders

- Rs.60,000/- per month.

Schedule of interview:

| i) | Release of advt. on website | : | 14, July'21 |
|------|---|---|--------------|
| ii) | Last date for receipt of Applications | : | 28, July'21 |
| iii) | Scrutiny of applications and shortlisting of candidates for interview | : | 04, Aug.'21 |
| iv) | Date of Interview | : | 7-8, Aug.'21 |

v) The shortlisted candidate for interview and the interview schedule will be displayed on our website.

The interested candidates may register their candidature by Submitting the application in the prescribed format (enclosed) with scanned copies of certificates, through the following google link:

- 1. SoC https://forms.gle/rXpRVMKvrmWvccZ29
- 2. SoE https://forms.gle/8WnVQEnq4tP58Uh9A
- 3. SoBS (Mgmt.) https://forms.gle/He45wKVwFK8h6e5V9

The last date for submission is 17:00 hrs. on **28**, **July'21**. The candidate must submit a set of copies of all relevant documents (self-attested), at the time of joining the institute, if selected.

General terms and conditions:

- The nature of appointment is purely temporary for a period of one semester and likely to be extended based on the performance till the end of AY 2021-22.
- The number of the posts indicated is tentative and may be varying (more or less) at the time of selection process.
- If selected, one month notice is required on either side to quit the post during the said tenure. In general the faculty members will not be permitted to leave the institute in between the semester.
- Preference may be given to the candidate having Ph.D. in the relevant discipline.
- Original documents of age proof/degrees/mark sheets/experience must be presented on demand.
- Applicants in employment (private, government or any other organization) are required to submit a "No Objection Certificate" from the employer at the time of interview.
- No TA/DA will be paid for attending the interview.
- The selected candidates will be required to join immediately in the second week of August 2021.
- Canvassing in any form will render a candidate ineligible.

- The selected faculty members may have to discharge their duties online for the odd semester of AY 2021-21. However, the faculty members must report to the permanent campus at Saloh, Una as and when required by the Institute.
- Institute reserves the right to select or reject a candidate without assigning any reason/s thereof.
- This post does not confer any right on the applicant to claim either continuous employment or permanency in future.
- The institute reserves the right to defer or cancel the advertisement at any stage of processing without assigning any reasons, if required.
- The institute reserves the right to place a reasonable limit on the total number of candidates to be called for interview. Mere fulfilment of qualification does not entitle a candidate to be called for interview.

Amag Nath cell

REGISTRAR



INDIAN INSTITUTE OF INFORMATION TECHNOLOGY UNA [HP]

An Institute of National Importance under MoE NIT Campus, Hamirpur [HP]-177005

Contact No.: 01972-224376

Website: www.iiitu.ac.in

Application for the post of Guest Faculty

| 1. | School/Department applied for | : | |
|----|--------------------------------------|---|------------------------------|
| 2. | Name of the candidate | : | |
| 3. | Father's name | : | Affix Passport Size Photo |
| 4. | Date of Birth/ age as on 01, July'21 | : | T HOLO |
| 5. | Gender | : | |
| 6. | Address for correspondence | : | |
| 7. | Permanent Address | : | |
| 8. | E-mail Id | : | |
| 9. | Phone/Mobile number | | |

| 10. Educational Qualification (10 th Std onwards): | | | | | | | | |
|---|----------------------|---------|-----------------|---------------------|--------------------|--|--|--|
| Examination/ Degree | Board/ University | Subject | Year of passing | % of Marks/ CGPA | Division/ Grade | | | |
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| 11. PhD Qualifi | 1. PhD Qualification: | | | | | | | |
|-------------------------|-----------------------------------|---------------------------|----------------------------|------------------------------|------------------|--|--|--|
| Date of Registration | Whether Full time or Part time | Discipline/ Department | University/ Institution | Date of thesis Submission | Date of Award | | | |
| | | | | | | | | |
| Title of Thesis | | | | | | | | |

| 12. | 12. Experience: | | | | | | |
|--------------|----------------------------------|----------|----|------------|-------|-------------------------|--|
| Organization | Post and Nature of Experience | Duration | | Experience | | Permanent / | |
| | | From | То | Year | Month | Temporary / Contract | |
| | | | | | | | |
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| 13. | 13. Research Publications in SCI/ SCIE/ Scopus Index Journals: | | | | | | | |
|-----|--|--------------------|-----------------------------------|------|------------------|---------|--|--|
| | Title of Paper | Author Position | Name of Journal/ Conference | Year | ISSN (if any) | Remarks | | |
| | | | | | | | | |
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| | | | | | | | | |

| 14. | Details of awards/ special achievements: | | | | | |
|-----|--|--|--|--|--|--|
| | a | | | | | |
| | b | | | | | |
| | c | | | | | |

DECLARATION

I hereby declare that the information provided in this form is true to the best of my knowledge and belief.

Date :

Place :

Signature

NOTE: a) Attach all Certificates, mark/grade sheets, transcripts, as a proof of your claims.

b) Any claim without valid proof shall be summarily rejected.

c) Incomplete applications will be rejected.

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14, July'21

INSTRUCTIONS

The following files may be kept ready before starting the application filling process using google link:

- 1. Photo-name.jpg.
- 2. PhD-name. pdf (merge all certificate into one files)
- 3. PG-name.pdf (merge all certificate into one files)
- 4. UG-name.pdf (merge all certificate into one files)
- 5. HSC-name.pdf
- 6. Tenth-name.pdf
- 7. Other qualification-name.pdf (optional)
- 8. Experience-name.pdf (optional)
- 9. Research publication.pdf (optional for non PhD candidates)
- 10. Conference.pdf (optional)
- 11. Achievement.pdf (optional)
- 12. Others.pdf (optional)

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