



## SJVN LIMITED

CIN Number: L40101HP1988GOI008409

(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)

Corporate Office: Himfed Building, New Shimla, (H.P.) -171009

EPABX : 0177-2670 741,2670 064,2670 490,2670 521 - Fax 2670 542

Website : www.sjvn.nic.in

Advt. No. 76/2015

Closing Date: 21<sup>st</sup> December, 2015

### Notification for Apprenticeship Training

**SJVN LIMITED**, A Mini Ratna Schedule 'A' Public Sector Undertaking invites application from eligible candidates who are domicile of Himachal Pradesh for undergoing one year apprenticeship training under Apprenticeship Act, 1961(as amended from time to time) in the trades mentioned below at its Nathpa Jhakri Hydro Power Station and Rampur Hydro Power Station :-

S. No.	Discipline/Trade	Required Qualification	No. of seats
<b>Technician (Diploma ) apprentices</b>			
1.	Civil Engineering	Full time diploma in Engineering in relevant branch, from Institute/ University recognized by AICTE	20
2.	Mechanical Engineering		
3.	Electrical Engineering / Electrical & Electronics Engineering/ Electronics and Communication		
<b>Technician (ITI) apprentices</b>			
1.	Electrician	Minimum 10 <sup>th</sup> Pass and two years ITI course in relevant Branch /Trade	40
2.	Fitter		
3.	Welder		
4.	Electronics Mechanics		
5.	Information Communications Technology		
6.	Technician (Power Electronics Systems)		
7.	Wireman		
8.	Rigger		

- Age Limit** : The minimum age limit is 18 years and the maximum will be 30 Years as on closing date (Relaxable by 05 years for SC/ST & 03 years for OBC(Non Creamy Layer)
- Stipend**: Diploma Holders ₹ 8,000/- ; ITI - ₹ 5,000/- Per Month.
- Training duration**: One Year
- Reservation**: Reservation of seats for SC, ST and OBC will be as per the provisions of the Apprenticeship Act, 1961.
- Preference to PAF/PAA**: 25% of the total seats are earmarked for candidates from Project Affected Families (PAF) and Projected Affected Areas (PAA) of SJVN with first preference to members of Project Affected Families.
- Only Candidates who are domicile of Himachal Pradesh are eligible to apply.
- Candidates should be eligible with respect to age criteria and educational qualification as on closing date of advertisement. Result awaited candidates need not apply.

8. **Employment in SJVN:** No extension of training and employment will be given after the completion of one year training by SJVN.
9. Candidates will have to make their own stay arrangements.
10. The candidates who after the completion of their education have undergone training or job experience of one year or more shall not be considered eligible for apprenticeship training.
11. **Selection Criteria:** There will be no interview. The eligible candidates will be shortlisted on the basis of merit list formed on the basis of marks secured in Matriculation examination (10<sup>th</sup>) and ITI Course/ Diploma as per following details:

<b>Apprentices</b>	<b>Weight age</b>		<b>Total marks</b>
Diploma Technician	30% to 10 <sup>th</sup>	70% to Diploma in Engineering	100
ITI Technician	30% to 10 <sup>th</sup>	70% to ITI	100

The shortlisted candidates will be informed through post along with uploading of list on SJVN website.

12. The candidates shortlisted on the basis of the information provided in the Application Form shall have to produce all original testimonials/certificates at the time of verification. In case any information/claim made by the applicant in his/her application is found to be false, the candidature of such applicant shall be cancelled and he/she shall be liable for prosecution.

Also the candidate will have to produce a certificate of medical fitness before joining.

13. The selection and deployment of Apprentice Trainees will be subject to detailed provisions of Apprenticeship Act of 1961 as amended from time to time.

### **HOW TO APPLY:**

1. Candidates must apply only in the prescribed application format.
  2. The eligible candidates desirous to be considered against this advertisement may download the application format from our website i.e. [www.sjvn.nic.in](http://www.sjvn.nic.in). Alternatively, the candidates may also send a self addressed envelope (12 cm x 27 cm) with Rs. 10/- postage stamp duly affixed on it, requesting for prescribed application format to the address mentioned below by ordinary post or the form can also be collected personally.
  3. Applications in the prescribed format along with self-attested /attested copies of testimonials in support of age, education, category, Employment card, experience, training Domicile certificate, PAF certificate, etc. should be sent **only by ordinary post** to the **AGM (P&A), Recruitment Cell, SJVN Limited, Himfed Building, New Shimla – 171 009 (HP)**.
  4. Application received after closing date and Incomplete or illegible applications will be rejected and no communication in this regard will be entertained.
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# SJVN Limited

(A joint venture of Govt. of India & Govt. of H.P)  
An ISO 9001:2000 Company & A Mini Ratna & Schedule 'A' PSU

Affix recent  
colored  
passport size  
Photograph  
here

## APPLICATION FORMAT

(Use Block Letters Only)

(Please fill up this form with utmost care)

Incomplete Application form is liable to be rejected.

Advt. No. 76/2015

Post applied for: \_\_\_\_\_

### A. PERSONAL DETAILS: 1. Name (as appears in SSC certificate)

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Please put a space between your first name, middle name (if any) and last name.

2. Father's Name 

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3. Date of Birth 

DD		MM		YYYY				
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4. Age as on closing date 

Yr		Month		Days	
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 Sex: (Write M or F)

5. State of Domicile: 

Himachal Pradesh
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6. Name of Tehsil : 

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### B. CORRESPONDENCE ADDRESS:


City/Town: 

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 State 

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 Pin Code: 

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STD Code 

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 Telephone Number 

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### C. PERMANENT ADDRESS:


City/Town: 

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 State 

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 Pin Code: 

--	--	--	--	--	--

STD Code 

--

 Telephone Number 

--

Tehsil 

--

 Mobile No. 

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### D. ACADEMIC PERFORMANCE :

#### 1. Basic Qualifications – Matriculation onwards:

Exam Passed	Institution/ University/ Board	Subjects studied/ Branch of Specialization	Duration of study	Month & Year of passing (MM/YYYY)	Aggregate% of marks *	Full Time / Part Time/ Correspondence

**2. Professional Qualifications (Please mention qualification which makes you eligible)**

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**3. Additional Qualification (if any)**

Exam Passed	Institution/ University/ Board	Subjects studied/ Branch of Specialization	Duration of study	Month & Year of passing (MM/YYYY)	Aggregate% of marks *	Full Time / Part Time/ Correspondence

(\*If it is Cumulative Grade Point Average (CGPA), please convert it to % of Marks)

**E. Category:**  GEN/SC/ST/OBC/Ex-ser

**F. Are you physically handicapped (Yes/No?)**

If yes please mention the details as follows:

Type of handicap:

Extent of disability as specified in the disability certificate:

**G. Have you ever been convicted by any court of law or any disciplinary proceedings/enquiry is pending against you or any penalty has been imposed upon you? If yes, give details.**

**H. Have you undergone apprenticeship training earlier? Yes/ No** \_\_\_\_\_

**I. Do you belong to PAF/PAA of SJVN? Yes No** \_\_\_\_\_ If yes, please mention the project name \_\_\_\_\_

**J. Do you have work experience of more than one year after completion of required qualification? Yes/No** \_\_\_\_\_

**Declaration:**

I affirm that the information given in this application is true and correct to the best of my knowledge and belief. I further undertake that if at any stage it is discovered that an attempt has been made by me, will fully to conceal or misrepresent the facts, my candidature/appointment shall be summarily rejected or terminated without any notice.

**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Please Enclose:**

1. Proof of SC/ST/OBC/PWD/ Ex-Servicemen/**State Domicile Certificate**. In case of OBC, Non- Creamy Layer Certificate.
2. The candidates should also enclose attested/self-attested certificates in support of age, educational qualifications, experience etc. along with their applications.
3. Certificate of Domicile issued by Competent Authority.