APPLICATION FOR THE POST OF NURSING ASSISTANT/CRAFT ATTENDANT (Strike out whichever is not applicable)

(FILL IN BLOCK CAPITAL LETTERS ONLY)

Affix recent

| 1. | Name : | Passport Size Photograph |
|----|---|--------------------------------|
| 2. | Father's/Husband's Name : | |
| 3. | Permanent Address with : Pin Code | |
| 4. | | |
| | | |
| 5. | Category (SC/ST/OBC/GEN) : | |
| 6. | Contact No. : (a) Phone with STD Code : | |
| 7 | (a) Date of Birth : Date Month | Year |
| | (b) Age as on 10 Jan 18 : Years Months | Days |
| 8 | Marital Status MARRIED / UNMARRIED | |

Educational/Professional Qualifications:

| <u>Class</u> | Medium of Instruction | Subjects Studied | | Month & Year | Name of | Board/ University | %age in Main | Division |
|------------------|--------------------------|---------------------|-----------|-----------------------|--------------------|----------------------|-----------------|----------|
| | | Main | Ancillary | of Com- pletion | School/ College | | Subject | |
| 10 th | | | | | | | | |
| 12 th | | | * | | 24 | | | |
| Graduation | | | | | | | | |
| Any other | 8 , | | | | | | | |

10. Experience, if any:-

Date:

| S No | Name of Institution with address | Appointment | Period | d of Se | ervice | Day/ Residential School | Temp/ Adhoc/ Permanent | Salary Drawn (all incl PM) |
|------|--|-------------|--------|---------|-------------------------------|-------------------------------|------------------------------|-------------------------------------|
| | | | From | To | <u>Total</u> <u>Period</u> | | | |
| | | | | | | | | |
| | | | | | | | | |
| ** | | | | | | | | |

| NOT | | ICLOSE PHO N & EXPERIE | | | | THE CERTIF | FICATES OF | : |
|------|---------------------------------------|-------------------------------|---------|-----------|--------------------|---------------|---------------|--------|
| 11. | Proficiency in Cor | nputers | :_ | | | | | |
| 12. | Hobbies | | :_ | | 14. | | | |
| Stat | e Bank of India – complete Address | Code 10726 in capital lett |). (Car | ndidates | should erse sid | write Name | e, Post appli | |
| | | | | | | RS. 500/- | | |
| | Date | | | Drawn | on | | | |
| 14. | Any other details | : | | | | | * | |
| | | | CERT | IFICATE | | | | |
| best | I, hereby certify the of my knowledge | | particu | ılars are | correc | t and true in | all respects | to the |
| Plac | · · | | | | | (Signatur | re of Applica | nt) |
| iac | | | | | | Olgitatui | C OI Applical | 111) |

SAINIK SCHOOL SUJANPUR TIRA DISTRICT HAMIRPUR (HP) – 176110

1. Applications are invited for the following posts (on contractual basis) at Sainik School, Sujanpur Tira as per the details mentioned against respective column:-

| S No | Post | Educational Qualifications | Salary |
|---------|-------------------------------|--|--|
| (a) | Nursing Assistant (One) | Essential. (i) Should hold a Nursing Diploma/Degree. (ii) 5 years experience or ex-serviceman of Medical Assistant trade with at least 5 years service after Training. | Rs 15,000/- per month (Consolidated) Note: Free food & accommodation will be provided. |
| (b) | Craft Attendant (One) | Essential. (i) Matriculation or equivalent, Preferably with Science. | Rs 10,000/- per month (Consolidated) |

- 2. Age. The minimum age for the posts mentioned above will be 18 years and maximum age will be 50 years as on 10 Jan 18.
- 3. HOW TO APPLY. Desirous candidates are to apply on the prescribed application form available on the School's Website www.sainikschoolsujanpurtira.org
 The application form must reach this office latest by 1700 hrs on 10 Jan 18 together with attested copies of testimonials/certificates, a self addressed envelope with stamps affixed worth Rs 22/- along with a Demand Draft (of PNB/Canara/SBI/KCCB) of Rs 500/- (for Nursing Assistant and Craft Attendant) in favour or Principal, Sainik School Sujanpur Tira payable at Sujanpur Tira (HP). Applications received late or without required documents will be summarily rejected. The School will not be responsible for any postal delay or loss of documents. Only short listed/eligible candidates will be called for the selection process. No TA/DA will be paid for attending the selection process.

File: SSST/108/4/Adm

Date: 19 Dec 17

Principal
Sainik School, Sujanpur Tira (HP)